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## CHAPTER TEAM TREASURER'S REPORT

Team ID number \_\_\_\_\_

Date \_\_\_\_\_

Location of conference \_\_\_\_\_

Balance as of \_\_\_\_\_ \$ \_\_\_\_\_

Receipts:

Total receipts \$ \_\_\_\_\_

Expenditures:

Total expenses \$ \_\_\_\_\_

Balance as of \_\_\_\_\_, 2016 \$ \_\_\_\_\_

Submitted by \_\_\_\_\_